

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION  
WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	830978
2	Name of the School as per affiliation letter of CBSE:	NLE SOCIETY'S ROTARY PUBLIC SCHOOL
3	Address of the School:	ADARSH NAGAR, HUBLI - 580032
4	Standard/level/class up to which the school is running:	FROM LKG TO X
5	Is the name and address of the school in the CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	29090604611
7	Name and address of the Trust/Society/ Company (under section-8) running the school as on date	THE NITISH LAHARY EDUCATION SOCIETY, NEW COTTON MARKET, HUBLI - 580029
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of the present application:	EXTENSION
10	Location of school	IN THE MUNICIPAL LIMITS OF A HILL STATION IN THE MUNICIPAL LIMITS OF THE CITY HAVING A POPULATION OF LESS THAN 15 LAKH

*Sulbarni*

**PRINCIPAL**  
**N.L.E SOCIETY'S**  
**ROTARY PUBLIC SCHOOL**  
**Adarsh Nagar, HUBBALLI-32.**

(Signature of Principal)

*S. S. S.*  
**Deputy Director of Public**  
**Instruction (Admn)**

**Dharwad**  
**ROTARY PUBLIC SCHOOL**  
**ADARSH NAGAR HUBBALLI**  
(Signature of D.E.O.)



10	Has the school obtained Recognition Certificate from the State Government from class 1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	03/2019-20, ED099-00005-21645 DATE: 16-03-2020
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	8885.19 SQ. MTS
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	SALE DEED
17	Name of the Owner/Lessee of the land in respect of point-16 above:	NITISH LAHARY EDUCATION SOCIETY
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	-- N/A --
19	Is any public road, canal or thorough-fare, HT line, etc. passing through the land in respect of point-15 above?	YES PUBLIC ROAD – ALL FOUR SIDES
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and has the school building been found structurally safe for running a school?	YES
20(a)	If yes, the date of the last inspection:	24-08-2022
21	Has the school been inspected by the officer of the Government Fire Department and the school building have been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes, the date of the last inspection:	20-07-2022
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

*Kulkarni*

**PRINCIPAL**  
**N.L.E SOCIETY'S**  
**ROTARY PUBLIC SCHOOL**  
**Adarsh Nagar, HUBBALLI-32.**

(Signature of Principal)



*[Signature]*  
**Deputy Director of Public**

**Instruction (Admn)**

**Dharwad**

(Signature of D.E.O.)

22(a)	If yes, the date of the last inspection:	19-07-2022
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well-defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salaries to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary of the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES



 <b>Hon. Secretary</b> <small>Signature with Stamp (of School Manager)</small> <b>The Nitish Lahary Education Society</b> <b>New Cotton Market, HUBLI-29.</b>	 <b>PRINCIPAL</b> <b>N.L.E SOCIETY'S</b> <b>ROTARY PUBLIC SCHOOL</b> <small>Signature with Stamp (of School Principal)</small> <b>Adarsh Nagar, HUBBALLI-32.</b>
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**PART-B**


(This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... 2856 ..... Date of Issuance..... 28/09/2022 .....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	<input checked="" type="checkbox"/> YES/ <del>NO</del> <input checked="" type="checkbox"/> extension/ <del>upgradation</del>

 ಧರವಡ ಕ್ರೀಡಾ ಶಿಕ್ಷಣಾಧಿಕಾರಿಗಳು ಚಹರ ನಗರ, ಹುಬ್ಬಳ್ಳಿ	 <b>Deputy Director of Public Instruction (Admn)</b> <small>(Name and Stamp of Issuing DEO)</small> <b>Dharwad</b> <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>
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**PRINCIPAL**  
**N.L.E SOCIETY'S**  
**ROTARY PUBLIC SCHOOL**  
**Adarsh Nagar, HUBBALLI-32.**  
 (Signature of Principal)

  
**Deputy Director of Public Instruction (Admn)**  
**Dharwad**  
 (Signature of D.E.O.)